The Death of Socrates by Plato



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The Story

 $\hbox{-}Socrates is tried and sentenced to death for youth corruption and belief in non state (Athens) approved gods.$

*In reality Socrates association with former students who were part of the exiled oligarchic regime is a threatening concern for the ruling Democratic Athenian regime





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The Story

-Socrates, makes the very valid point that the real reason for his execution is because he does not throw himself at the feet of the state begging for mercy.

-If Socrates had done this it make the state seem "right" and Socrates seem "wrong".





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they can become stronger, better and wiser people.

-Socrates takes the poison (Hemlock) walks around and then lies down to die.





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The Meaning

- Socrates is a man who believes in his convictions and refuses to concede to the state or the state's beliefs.
- -The ultimate core of this story revolve around two things:
- -A battle between ethical right and ethical wrong.



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The Meaning

 $\hbox{--The Athenian state knew of Socrates prestige and perhaps felt he would help revive and bring back the oligarch regime} \\$

-Hence, breaking Socrates in a public display and forcing him to concede to the superior view of the ruling Athenian regime becomes tantamount for the Athenian state.



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The Athenian state was not the first and certainly not the last political body to take draconian actions against people(s) in the interests of preventing a tyrannical government from rising.

-How effective do those actions work?

-Historically it has been a stark mixed bag of results with harsh aftermaths usually



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The Meaning

The end result of killing Socrates for the Athenian state produces the reverse result $% \left\{ 1,2,...,2,...\right\}$

unbeknownst to them.

 $\hbox{-Socrates becomes a sympathetic figure despite some real reasons for concern by the Athenian state on who Socrates kept}$

company with.



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The Meaning

~Athens in essence commits a tyrannical act in the interests of preventing the return of tyrannical rule to Athens (illogical).

-The effect is that it discredits the legitimacy of the Athenian ruling regime and strangely gives indirect credibility to the ousted, tyrannical oligarchy regime of Athens.

-It also leaves three lingering, dangerous questions (from the Athenian state's viewpoint) open to the citizens and us over 2,300 years later:

-Why was Socrates really killed?

-Was Socrates death necessary?

-Was Socrates execution just?



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