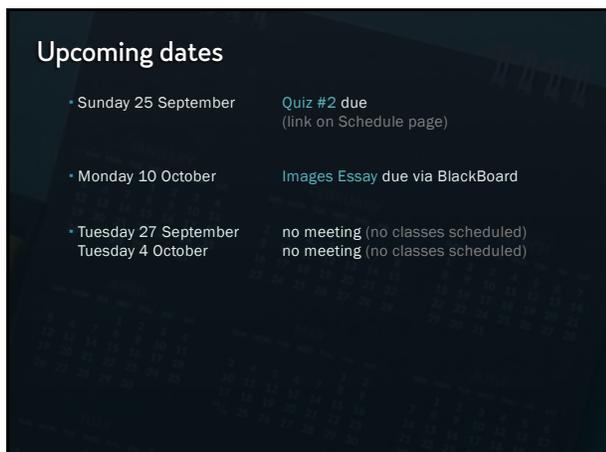
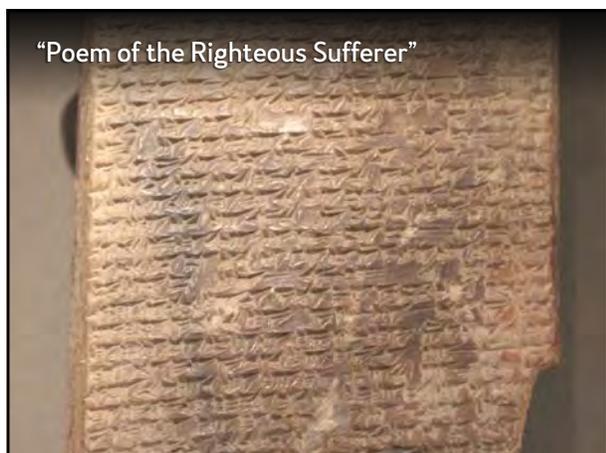




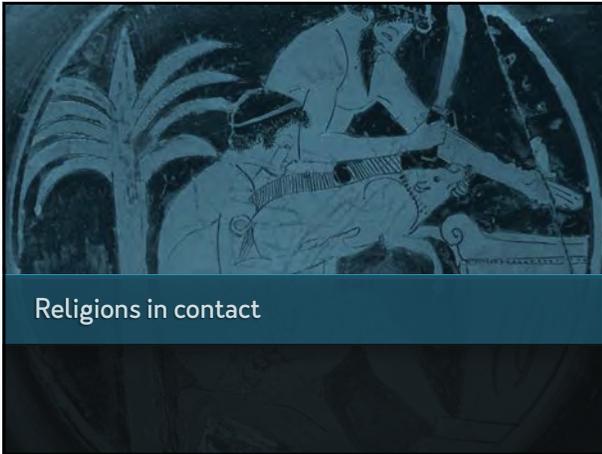
1



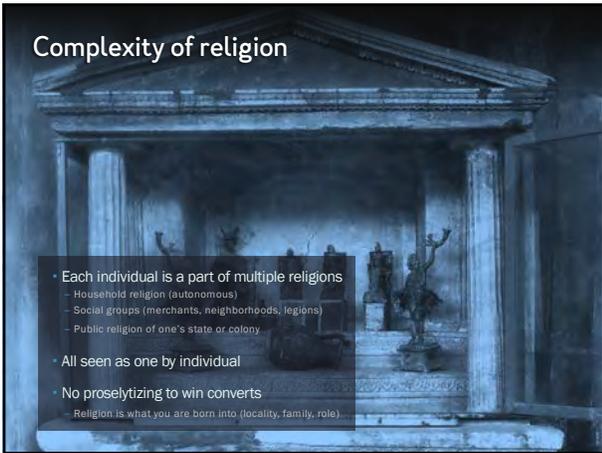
2



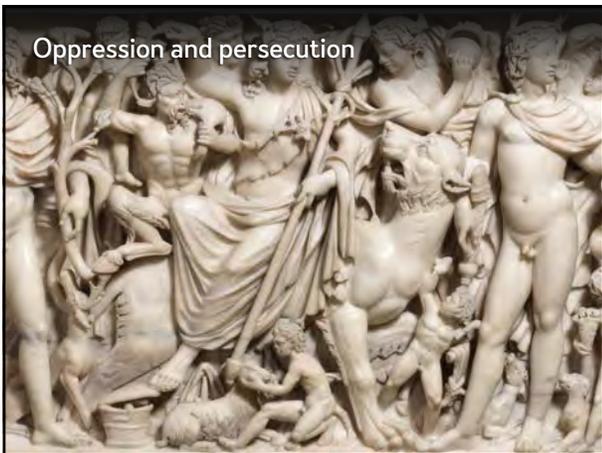
3



4



5



6

Influence and integration



- Cultural borrowings include tools of interaction with the gods
- Gods imported
- Settlers and colonies
- Varied kinds of rituals coexist
 - Hittite rituals alongside Hattian, Hurrian
 - Hellenization changes Roman perspective

7

Expansion



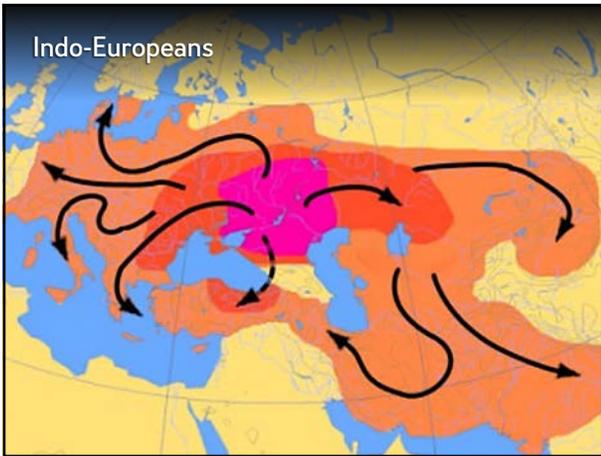
- Conquered communities normalized to rulers' religious structure
- ... but remain connected to local gods, social gods, household gods
- Conversion to rulers' citizenship still involves mixed obligations
- Attempts at unification don't get far
- Diversification is a part of assimilation

8



The Indo-Europeans

9



10

I-E and not I-E

- Isolates
 - Sumerians
 - Minoans
 - Etruscans
- Indo-European peoples
 - Hittites
 - Greeks (two waves)
 - Persians
 - Romans, Italians
 - Hindus
 - (Later arrivals: Slavs, Germans, Celts)
- Other Language Groups
 - Afro-Asiatic
 - Semitic: Akkadians, Babylonians, Arabs, Phoenicians, Hebrews
 - Ancient Egyptians

11

IE cognates: 'hundred'

Celtic	cant, cét
Italic	centum
Tocharian	kánt, kante
Greek	ἑκατόν
Germanic	hund, hunt, hunda, hunderod
Baltic	šimtas, simts
Slavic	súto, sto
Anatolian	sřta
Indo-Iranian	satam, satám
Proto-IE:	*k'mtom

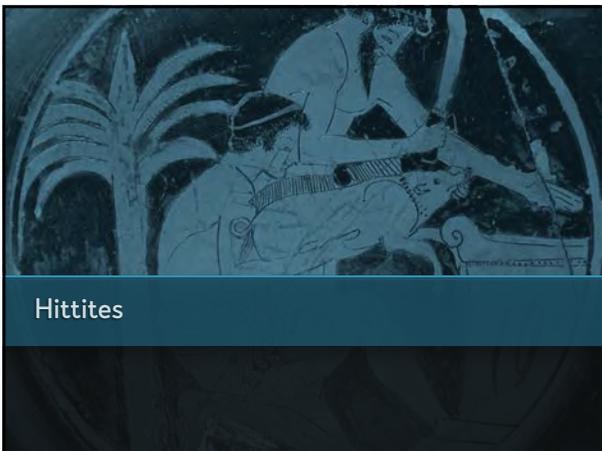
12



16



17



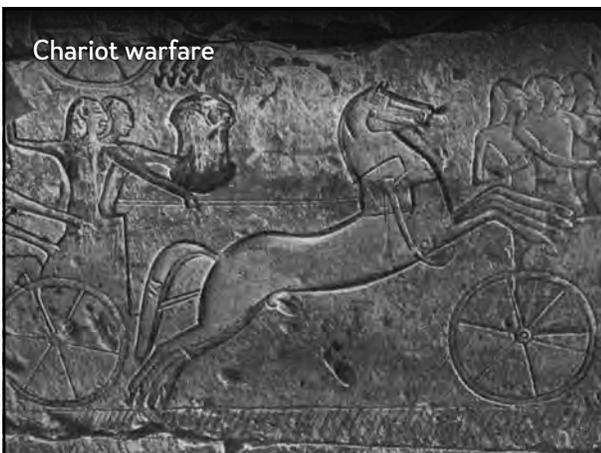
18



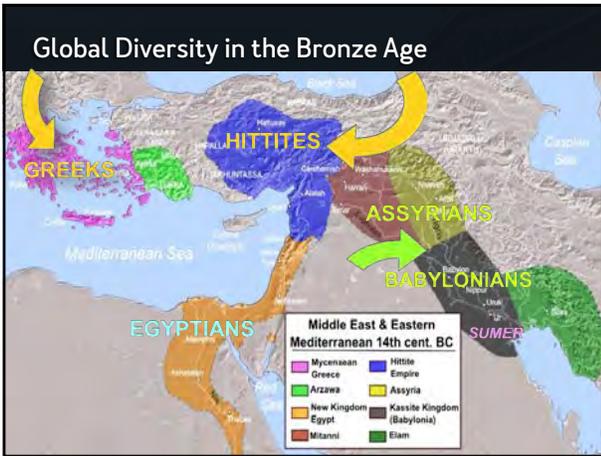
19



20



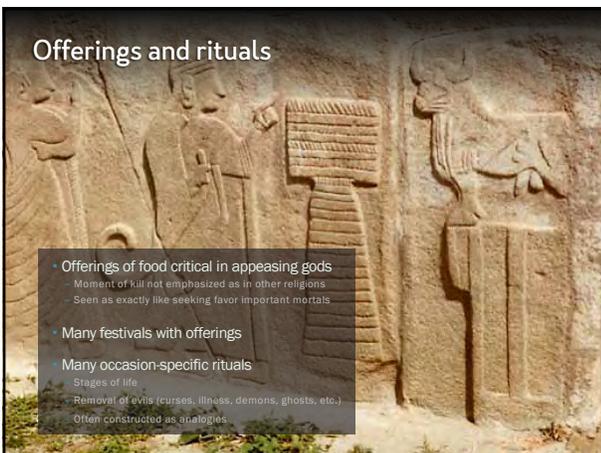
21



22



23



24



25